



25  
SPRING CONFERENCE

CULTIVATING  
COMMUNITY

MAY 7-9, 2025  
RIVERWOODS CONFERENCE CENTER  
LOGAN, UTAH

# WELCOME

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LOGAN  
UTAH

# Logan, Utah

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RIVERWOODS CONFERENCE CENTER



# CONFERENCE PLANNING COMMITTEE

- Brian Carver
- Carla Wiese
- John Janson
- John Lassiegne
- Levi Roberts
- Russ Holley
- Scott Perkes
- Stephen Nelson
- Erika Chmielewski
- Brandon Bell
- Todd Draper





# THANK YOU, NICOLE!

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Nicole has been a great addition to the Utah APA Chapter and has served as the Chapter Executive Manager for the past three years. She is known for her exceptional leadership skills and has successfully organized numerous conferences. She orchestrated the largest-ever Utah APA Fall Conference and the highly desired Spring Conferences throughout the state. Nicole's hard work and dedication are greatly appreciated, and she is the face behind all our successful conferences!

*If you require any assistance or have specific questions related to the conference logistics, program, or any other aspect, please feel free to reach out to Nicole or any member of the Executive Committee. We are here to ensure your experience is smooth and enjoyable!*



JASON BOAL, AICP  
CHAPTER PRESIDENT



MEAGAN BOOTH  
VICE PRESIDENT



DAVID RODGERS  
SECRETARY



MIKE GOTTFREDSON, AICP  
TREASURER



TIPPE MORLAN, AICP  
PAST PRESIDENT

# OFFICERS





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BOARD MEMBER

CITIZEN PLANNER LIAISON



CHRIS HUPP  
BOARD MEMBER

PROGRAMS



TED KNOWLTON  
BOARD MEMBER

WRITER'S BUREAU & COMMUNICATIONS



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LEGISLATIVE REPRESENTATIVE



TANNER VISNICK  
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STUDENT LIAISON



ALYSSA GAMBLE

Board Member  
Awards



ZACHARY SMALLWOOD

Board Member  
Legislative Co-Chair

# BOARD MEMBERS



**MACKENZIE JOHNSON**  
COMMITTEE MEMBER  
EMERGING PLANNERS GROUP



**MICHAEL MALOY**  
COMMITTEE MEMBER  
CHAPTER HISTORIAN



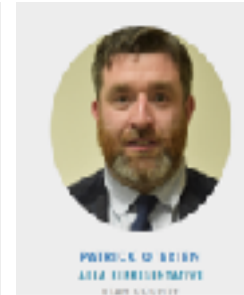
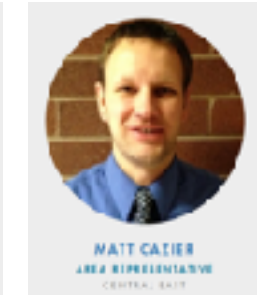
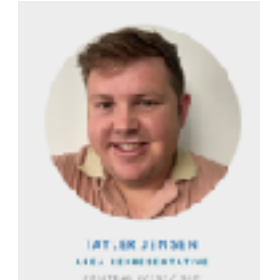
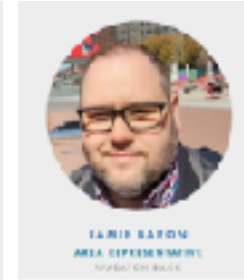
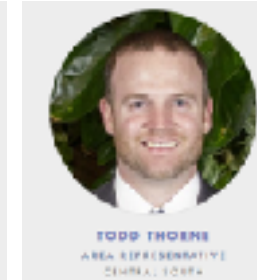
**SUSIE PETHERAM, AICP**  
COMMITTEE MEMBER  
PROFESSIONAL AFFILIATIONS

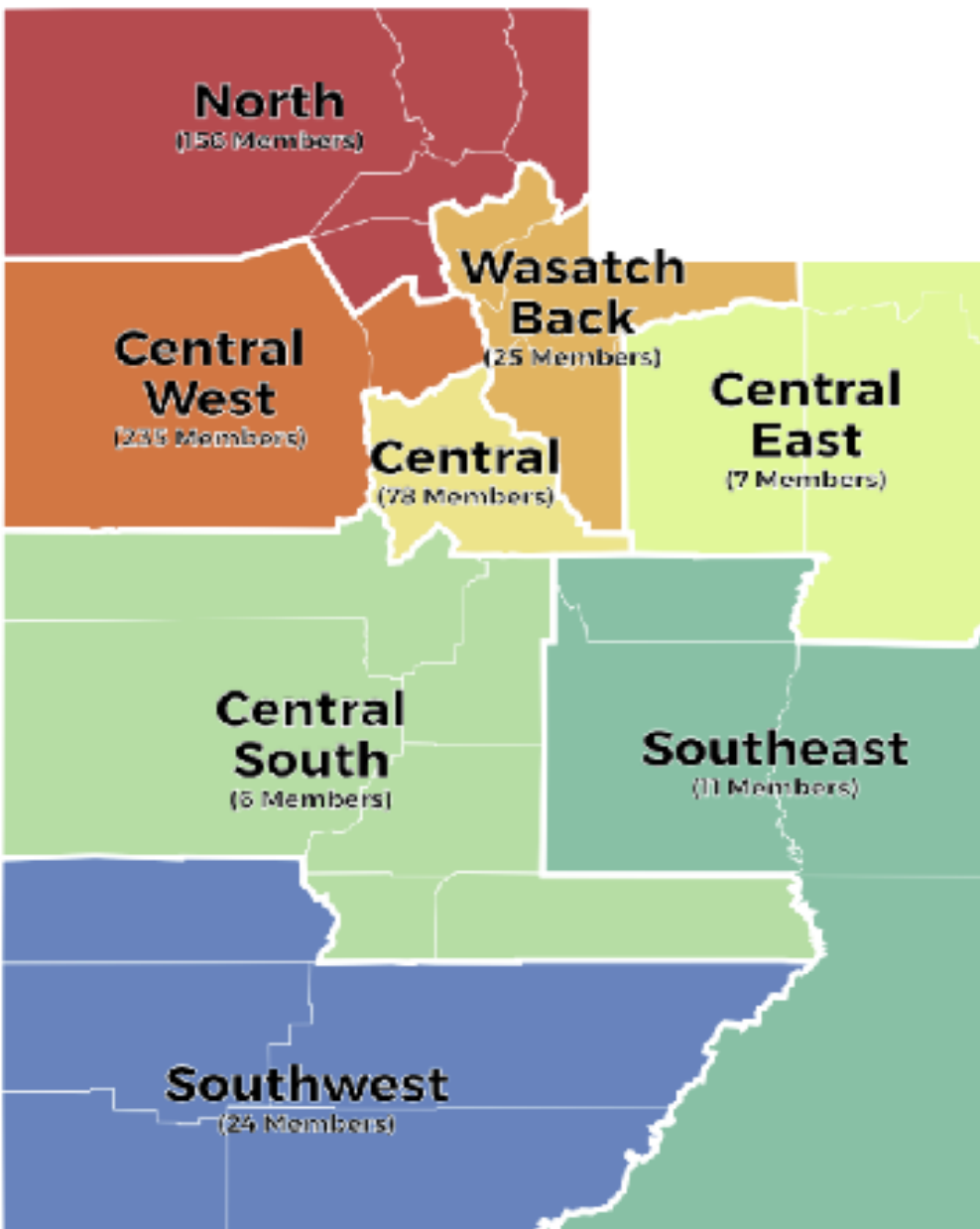
# EXECUTIVE COMMITTEE



# AREA REPRESENTATIVES

Area	Name
Wasatch Back	JAMIE BARON
North	BRIAN CARVER
Central East	MATT CAZIER
Southwest	CODY CHRISTENSEN
Southeast	TODD THORNE
Central South	<b>VACANT</b>
Utah County	PATRICK O'BRIEN
Central West/SLC	TAYLER JENSEN





# Take Note of Your Area

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- Connect with your representative
- Attend area events and meetings
- Build relationships with other members
- Share lessons learned and best practices
- Collaborate to achieve goals
- Foster an active planning community



# Open Volunteer Positions

- Committee Members(3 hours/month as needed)
  - Communications
  - Awards
  - EPG
  - Programs
- Area Representatives (3 hours/month)
  - Central South
- Sponsorships Coordinator (4 hours/month)
- Membership Coordinator (2 hours/month as needed)
- Women in Planning Coordinator (3 hours/month as needed)
- Student Liaison (3 hours/month)

# ANNOUNCEMENTS

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## **Exciting News about the Awards Program**

We have exciting news about the Awards Program! This year, are including again categories focused on rural projects. If you're passionate about rural development and would like to be part of the committee that reviews the nominations, we would be thrilled to have you as a volunteer. The call for awards will be sent out soon, so keep an eye out for it. Let's work together to recognize and celebrate the incredible work being done in Utah.

Nomination deadline for all awards: June 1st, 2025



# SAVE THE DATE!

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- May 9: Envisioning Sprawl Repair: Lessons from the 2025 Student Planning and Design Competition (webinar).
- May 7-9: APA UT-Spring Conference, Logan
- May 16: Landscaping Codes to Conserve Water and Reduce Wildfire Risk (webinar).
- May 30: APA's Housing Supply Accelerator Playbook (webinar).
- June 5: Multi-Modal Transportation Impact Studies (Thursday, webinar).
- June 6, 2025 - APA Utah Summer Social - Bee's Game
- October 9-10, 2025, Annual Fall Conference in Salt Lake City, UT



# APA UT Spring Conference Survey

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HERE IS THE LINK TO THE SURVEY:

[HTTPS://FORMS.GLE/  
5P115SVUCE349AWKA](https://forms.gle/5P115SVUCE349AWKA)





# PICKLEBALL WITH APA UT

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Date: Wednesday, May 7th

Time: 6:00 PM to 7:30 PM

Location: CACHE RECREATION COMPLEX,  
2840 N. 300 E., NORTH LOGAN, UT

Details: Join APA Utah for a fun and active break at the Cache Recreation Complex with a few friendly games of pickleball! Whether you're a seasoned player or trying it out for the first time, all are welcome. Equipment will be provided, but feel free to bring your own paddle if you prefer. Come ready to play, connect, and enjoy some lighthearted competition with fellow planners!



# AMERICAN WEST HERITAGE CENTER

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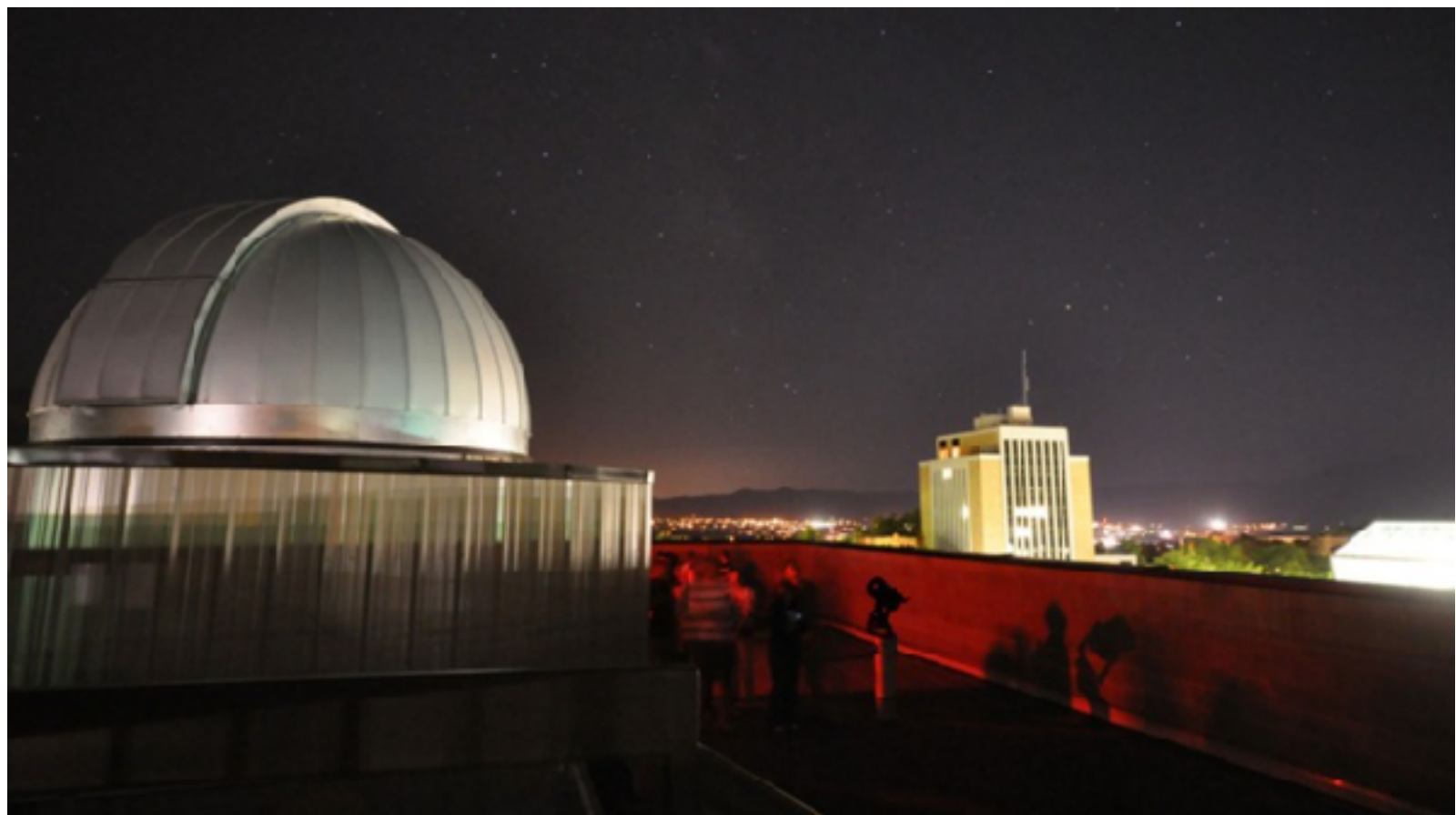
Date: Thursday, May 8th

Time: 6:00 pm to 8:00 pm

Location: 4025 SOUTH HIGHWAY  
89-91, WELLSVILLE, UT 84339

Event Details: Join us at the American West Heritage Center for a fun, relaxed, family-friendly evening! Enjoy a brief presentation, a delicious BBQ dinner, and classic games with fellow attendees. Please remember to carpool if you can. Brought to you by APA Utah, Civil Solutions, Cache County, Citi Design, Bio-West, and Planning Solutions.





# SHOOT FOR THE MOON

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Date: Thursday, May 8th

Time: 8:00 pm

Location: UTAH STATE UNIVERSITY, 745 N. 1200 E., LOGAN, UT 84321

Event Details: This evening tour will showcase shielded and customized light fixtures designed to minimize light pollution on the Utah State University (USU) campus. In partnership with USU's Planning and Sustainability Department, the tour will highlight best practices for night sky-friendly lighting and demonstrate practical applications of these fixtures. Attendees will also have the opportunity to ask questions and engage with panel participants from the earlier conference session.





# BUILDING FLOOR PLANS

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Cache  
County  
— 1857 —

David Zook, Cache County Executive

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