



25

SPRING CONFERENCE

BRIDGING THE GAP

MAY 7-9, 2025
RIVERWOODS CONFERENCE CENTER
LOGAN, UTAH



SPRING CONFERENCE

MAY 7-9, 2025


RIVERWOODS CONFERENCE CENTER
615 RIVERWOODS PARKWAY
LOGAN, UT 84321

Planners from across the region will descend on Logan this spring for APA Utah's 2025 Spring Conference. With three days of presentations addressing both urban and rural planning needs, the Spring Conference highlights content for professional planners, citizen planners and elected officials. Topics include everything from planning ethics and preservation to transportation, housing and inclusion. Mobile tours will also provide case studies in planning and environmental developments in the Logan area.



AGENDA*

WEDNESDAY, MAY 7, 2025

	BALLROOM	ROOM 1	ROOM 2
12:30-1:00	CONFERENCE REGISTRATION		
1:00-1:15	WELCOME FROM APA UT		
1:15-2:00	COMMUNITY ENGAGEMENT AS EASY AS ABCD ANDREA GARFINKEL-CASTRO 		
2:15-3:00	UPDATES TO APA UT BYLAWS JASON BOAL	COMMUNITY ENGAGEMENT AS EASY AS ABCD FOLLOW UP ANDREA GARFINKEL-CASTRO	WILDFIRE HAZARD MITIGATION / WE LIVE IN AN AG DEATH ZONE CONNER SMITH / BRYN WATKINS
3:00-3:15	BREAK		
3:15-4:00	COMMUNITY, HISTORY, AND PLACEMAKING AT TOM OWENS PARK GSBS	TEAMWORK ON TERRAIN: EFFECTIVE COLLABORATION ON GRADING AND RETAINING WALL REGULATIONS BRITTNEY HARRIS	SHORT-TERM RENTALS, LONG-TERM GAINS / TRAILBLAZING: LONG-RANGE REGIONAL RECREATION PLANNING LIZ SODJA / EMILY MEADOWS
4:00-4:15	BREAK		
4:15-4:45	HAVING "THE TALK"- HOW TO COMMUNICATE WITH UTAHNS ABOUT WATER CODY LUTZ	REIMAGINING THE NORTH LOGAN CITY CENTER: A PEDESTRIAN MALL DESIGN STORY DRS, MHTN, ZIONS PUBLIC FINANCE, & NORTH LOGAN CITY	SHOOT FOR THE MOON GSBS
6:30-7:30	PICKLEBALL LOCATION TBD		
8:00	STARGAZING UTAH STATE UNIVERSITY		

*Agenda subject to change.



KEYNOTE



LEGAL



EQUITY



ETHICS




CITIZEN
PLANNER



SUSTAINABILITY
& RESILIENCE

AGENDA*

THURSDAY, MAY 8, 2025

	BALLROOM	ROOM 1	CITIZEN PLANNER	MOBILE TOUR
8:00-8:30	REGISTRATION			
8:30-9:00	WELCOME MESSAGE FROM APA UTAH PRESIDENT			
9:00-10:00	ULI- CULTIVATING DEVELOPMENT TRENDS & OPPORTUNITIES AT THE INTERSECTION OF FOOD AND REAL ESTATE MATTHEW NORRIS			
10:00-10:15	REGISTRATION			
10:15-11:45	OWNERSHIP OPPORTUNITIES & FARMINGTON CITY: ADU'S AS A POLICY TOOL FOR HOMEOWNERSHIP BRANDON BELL DAVID PETERSEN	FROM POLICY TO PLOW & AG PRESERVATION/TDR, SAVING YOUR OPEN SPACE LOGAN SIMPSON JOHN JANSON	CONFLICT & COLLABORATION	NIBLEY CITY TOUR 1200 WEST, LOGAN 1200 E (OVALBOUT), WOLFPACK WAY
11:45-1:15	LUNCH: UTAH WELLBING SURVEY PROJECT		COMMISSIONER LUNCH, ROUNDTABLE	
1:15-2:15	WALKABLE COMMUNITY CODES & SELF-HELP FOR MODERATE INCOME HOUSING & AFFORDABILITY BRANDON BELL JOSH RUNHAAR	MAKING SUSTAINABLE PLANS IN A HYPER-PARTISAN WORLD TED KNOWLTON	CONDITIONAL USE JOHN JANSON	
2:15-2:30	BREAK			
2:30-3:30	AGENCY COORDINATION: EARLY ENGAGEMENT TO BUILD CONSENSUS MEHRNAZ FEREYDOUNI	FAMILIAR BUT FORBIDDEN: COMMON ILLEGAL ORDINANCES (LAW) MARCIE JONES ROB TERRY	BASIC LAND USE REGULATIONS WILF SOMMERKORN CRAIG CALL JORDAN CULLIMORE	LOGAN PLAZA CENTER & DOWNTOWN LOGAN
3:30-3:45	BREAK			
3:45-5:00	HOUSING, BUILT HERE STATE OFFICE	ETHICS BRUCE PARKER	BASIC LAND USE REGULATION WILF SOMMERKORN CRAIG CALL JORDAN CULLIMORE	
4:45-5:30				
6:00	EVENING ACTIVITY: TBD			

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FRIDAY, MAY 9, 2025

	BALLROOM	ROOM 1	ROOM 2	MOBILE TOUR
7:30-8:00	REGISTRATION, LIGHT B AND COFFEE, NETWORKING			
8:00-9:00	ULI TECH ASSISTANCE PANELS (TAP) JASON BOAL	ULCT- HOUSING AND LEG BILLS	PLACEMAKING JOHN JANSON	TBA
9:00-9:15	BREAK/HOTEL CHECK OUT			
9:15-10:15	MISSING MIDDLE HOUSING TOOLKIT FOR UTAH ROB TERRY	ULCT- HOUSING AND LEG BILLS	GROWTH DEBATE TED KNOWLTON KIRBY SNIDEMAN	TBA
10:15-10:30	BREAK/HOTEL CHECK OUT			
10:30-11:30	LEGISLATIVE UPDATE WILF SOMMERKORN MARCI			
11:30-12:00	THANK YOU MESSAGE, ACKNOWLEDGE SPONSORS, SPEAKERS			
12:00	DEPARTURE			

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REGISTRATION

EARLY-REGISTRATION DISCOUNTS NOW AVAILABLE

CONFERENCE REGISTRATION		EARLY (BEFORE FEB. 28)	STANDARD
FULL	PROFESSIONAL PLANNER (MEMBER, UTAH CHAPTER APA)	\$195.00	\$230.00
	PROFESSIONAL PLANNER (NON-MEMBER, UTAH CHAPTER APA)	\$245.00	\$280.00
	CITIZEN PLANNER / FULL-TIME STUDENT / FAICP / RETIRED / ELECTED / SUPPORT STAFF	\$75.00	\$85.00
SINGLE DAY	MEMBER, UTAH CHAPTER APA	\$165.00	\$175.00
	NON-MEMBER, UTAH CHAPTER APA	\$210.00	\$220.00
	CITIZEN PLANNER / FULL-TIME STUDENT / FAICP / RETIRED / ELECTED / SUPPORT STAFF	\$60.00	\$60.00
GROUP	FULL CONFERENCE REGISTRATION FOR THREE OR MORE FROM ONE LOCAL GOVERNMENT ORGANIZATION: CITIZEN PLANNER / FULL-TIME STUDENT / FAICP / RETIRED / ELECTED / SUPPORT STAFF ONLY (LIMIT 10)	\$50.00 / PERSON	\$65.00 / PERSON

REGISTER TODAY AT APAUTAH.ORG

To pay your registration fee by check, please mail your payment and registration information (name, organization, title, contact information, APA membership status, and AICP status) to UT APA Chapter, P.O. Box 1264, American Fork, UT 84003.

Registration will not be accepted without payments. Refund requests must be made in writing at least two weeks prior to the conference. A \$10 processing fee will be deducted from all refunds. Questions may be sent to admin@apautah.org or call 801.450.2659. Receipts available upon request.



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