





## FALL CONFERENCE

SEPTEMBER 28-29, 2023

ECCLES CONFERENCE CENTER 2415 WASHINGTON BLVD. OGDEN, UT 84401

Planners from across Utah and Idaho will descend on Ogden this fall for 2023 Fall Conference presented by APA Utah and APA Idaho. With two days of presentations addressing both urban and rural planning needs, the Fall Conference provides invaluable content for professional planners, citizen planners and elected officials.

Early bird pricing goes through August 1, 2023.



# AGENDA\*

THURSDAY, SEPTEMBER 28, 2023

|       | ROOM 1                                            | ROOM 2                                                                       | ROOM 3                                     | MOBILI                                        | ETOUR                               |  |  |
|-------|---------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------|--|--|
| 8:30  | WELCOME<br>COMMISSIONER FROERER                   |                                                                              |                                            |                                               |                                     |  |  |
| 9:00  | REP. ROSEMARY LESSER                              |                                                                              |                                            |                                               |                                     |  |  |
| 10:10 | FORM-BASED<br>ZONING IN VILLAGE<br>AREAS          | SHORT-TERM RENTALS:<br>THE PROS AND CONS                                     | ТВА                                        | WALKING TOUR OF<br>MONARCH & ARTS<br>DISTRICT | WEBER COUNTY<br>ARCHERY PARK TOUR   |  |  |
| 11:10 | NETWORKING<br>STRATEGIES                          | ACTIVE<br>TRANSPORTATION                                                     | PRESERVING A RESERVOIR: A CASE STUDY       | WALKII<br>MONA<br>D                           |                                     |  |  |
| 12:15 | AWARDS LUNCH                                      |                                                                              |                                            |                                               |                                     |  |  |
| 2:00  | MANAGING THE<br>PRESSURES OF A<br>PLANNING OFFICE | WFRC SAFE STREETS AND ROUTES FOR ALL (SS4A) COMPREHENSIVE SAFETY ACTION PLAN | PLANNING CITIES IN AG COUNTRY              | SM:<br>OUT FARM                               | WEBER COUNTY PIONEER MUSEUM<br>TOUR |  |  |
| 3:00  | WRITING AND UNDERSTANDING STAFF REPORTS           | HIP CAMP                                                                     | ZOOM TOWNS: THE<br>NEW FRONTIER            | AGRI TOURISM:<br>SPRINGS TROUT FARM           |                                     |  |  |
| 4:00  | NET ZERO<br>TRANSPORTATION<br>SYSTEMS             | COLLABORATION WITH DEVELOPERS AND DEVELOPMENT DEPARTMENTS                    | WATER SIDE<br>LANDSCAPES, GENERAL<br>PLANS | COLD S                                        |                                     |  |  |
| 5:30  | AWARDS RECEPTION AT ALLEGED                       |                                                                              |                                            |                                               |                                     |  |  |



#### FRIDAY, SEPTEMBER 29, 2023

|       | ROOM 1                                                                        | ROOM 2                                                          | ROOM 3                                               | ROOM 4<br>CITIZEN PLANNER                                               | MOBILE                                      | TOURS                                |
|-------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|
| 8:30  | UTAH CHAPTER BUSINESS MEETING IDAHO CHAPTER BUSINESS                          |                                                                 |                                                      | SS MEETING                                                              |                                             |                                      |
| 9:15  | STORYTELLING: STEPPING INTO THE NARRATIVE                                     |                                                                 |                                                      |                                                                         |                                             |                                      |
| 10:10 | ECONOMIC<br>POTENTIAL OF SKI<br>RESORTS                                       | OGDEN DIVERSITY<br>COMMISSION                                   | CLIMATE CHANGE<br>QUICK WINS                         | FUNDING                                                                 | ОF 25ТН                                     | OF THE OGDEN<br>PARKWAY              |
| 11:10 | OPEN SPACE<br>PRESERVATION IN<br>OGDEN VALLEY                                 | GUIDING OUR<br>GROWTH UPDATE                                    | WHAT COUNTY<br>RECORDERS WANT<br>PLANNERS TO<br>KNOW | LAND USE<br>JEOPARDY Q&A                                                | WALKING TOUR                                | BIKE TOUR OF THE OC<br>RIVER PARKWAY |
| 12:00 | LUNCH                                                                         |                                                                 |                                                      |                                                                         |                                             |                                      |
|       | EMERGING<br>PLANNERS                                                          | BOOK CLUB                                                       |                                                      | WOMEN IN PLANNING                                                       |                                             |                                      |
| 1:30  | IT AIN'T OVER YET:<br>MORE CHANGES<br>COMING FROM<br>THE STATE<br>LEGISLATURE | FUTURE AVIATION CONSIDERATIONS IN PLANNING A GREAT COMMUNITY    | FLOOD RESILIENCE                                     | POWERS AND<br>DUTIES                                                    | JNTAMED                                     | VITH BRT:<br>DOWNTOWN                |
| 2:30  | CODE ENFORCEMENT: HOW TO WORK WITH THE COMMUNITY                              | RECREATION MANAGEMENT: INCREASED NUMBERS USING OUR WATER BODIES | ETHICS<br>QUESTIONS: LET'S<br>ASK SCOTUS             | PC MEETING<br>MANAGEMENT                                                | ESERVATION AND UNTAMED<br>AEN OF OGDEN TOUR | PLACE V<br>WSU TO                    |
| 3:30  | PLANNING FOR<br>ACCESS: HOUSING<br>SOLUTIONS<br>FOR HEALTHY<br>COMMUNITIES    | GREAT SALT LAKE<br>FUTURE                                       | UTILIZING MICROGRIDS TO MEET ENERGY DEMANDS          | UPDATING YOUR ORDINANCES AND PROCESS: OPTIONS YOU MAY NOT KNOW YOU HAVE | HISTORIC PRE<br>WOM                         | CONNECTING                           |



### REGISTRATION

EARLY-REGISTRATION DISCOUNTS NOW AVAILABLE.

| CONFERENCE REGISTRATION |                                                                                                                               | EARLY<br>(THROUGH AUG 1) | STANDARD      |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|--|
| FULL                    | PROFESSIONAL PLANNER<br>(MEMBER, UTAH CHAPTER APA)                                                                            | \$260.00                 | \$285.00      |  |
|                         | PROFESSIONAL PLANNER<br>(NON-MEMBER, UTAH CHAPTER APA)                                                                        | \$285.00                 | \$295.00      |  |
|                         | CITIZEN PLANNER / FULL-TIME STUDENT / FAICP / RETIRED / ELECTED / SUPPORT STAFF                                               | \$115.00                 | \$115.00      |  |
| SINGLE DAY              | MEMBER AND NON-MEMBER, UTAH CHAPTER APA                                                                                       | \$175.00                 | \$175.00      |  |
|                         | CITIZEN PLANNER / FULL-TIME STUDENT / FAICP / RETIRED / ELECTED / SUPPORT STAFF                                               | \$95.00                  | \$95.00       |  |
| FULL<br>(GROUP)         | CITIZEN PLANNER / FULL-TIME STUDENT / FAICP / RETIRED / ELECTED / SUPPORT STAFF (3 OR MORE REGISTRANTS FROM ONE ORGANIZATION) | \$85.00 / EA.            | \$85.00 / EA. |  |

# REGISTER AT APAUTAH.ORG

To pay your registration fee by check, please mail your payment and registration information (name, organization, title, contact information, APA membership status, and AICP status) to UT APA Chapter, P.O. Box 1264, American Fork, UT 84003.

Registration will not be accepted without payments. Refund requests must be made in writing at least two weeks prior to the conference. A \$10 processing fee will be deducted from all refunds. Questions may be sent to admin@apautah.org or call 801.450.2659. Receipts available upon request.



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