



22

FALL CONFERENCE

SHAPE
THE
FUTURE

SEPTEMBER 8-9, 2022
MEGAPLEX THEATER
LEHI, UTAH



FALL CONFERENCE

SEPTEMBER 8-9, 2022

MEGAPLEX THEATRE
2935 NORTH THANKSGIVING WAY
LEHI, UT 84043


Planners from across the region will descend on Lehi this fall for APA Utah's 2022 Fall Conference. With two days of presentations addressing both urban and rural planning needs, the Fall Conference provides invaluable content for professional planners, citizen planners and elected officials.

Topics include everything from housing affordability and transportation to billboards and greenspace. With mobile tours of Lehi-area planning projects and keynote addresses by Alan Matheson, executive director of the Point of the Mountain State Land Authority, and Laura Hanson, managing director of planning coordination with the Utah Governor's Office of Planning and Budget, you won't want to miss Fall Conference.

Early bird pricing goes through July 31, 2022.

AGENDA*


THURSDAY, SEPTEMBER 8, 2022

	SESSION 1	SESSION 2	SESSION 3	MOBILE TOUR
8:30	WELCOME			
9:00	POINT OF THE MOUNTAIN LAND AUTHORITY ALAN MATHESON			
10:00	THE SWISS ARMY KNIFE FOR HOUSING: COMMUNICATIONS, DATA AND BEST PRACTICES	MAINTAINING YOUR COMMUNITY CHARACTER (PART 1)	2021 AWARDS PRESENTATIONS 	ACTIVE TRANSPORTATION I-15 GRADE SEPARATED CROSSING
	ADUS: MORE HOUSING, OR MORE TOURISTS?	MAINTAINING YOUR COMMUNITY CHARACTER (PART 2)		HOLBROOK FARMS MASTER PLANNED COMMUNITY BIKE TOUR
12:00	LUNCH / ETHICS SESSION			
1:15	LEGISLATIVE LIGHTING ROUND WITH THE LEAGUE	STARTING SMALL: HOW TO BUILD A STRONG PLANNING DEPARTMENT	WATER IN PLANNING: HOW LAND USE AFFECTS WATER USE AND HOW UTAHNS FEEL ABOUT IT	WHERE DOES THE WATER GO? PART 1 - POINT OF THE MOUNTAIN JORDAN RIVER MOBILE WORKSHOP
2:30	BILLBOARDS (SUPREME COURT RULING)	LEGAL HOT TOPICS	THE ROLE OF INTEGRATING WATER USE AND LAND USE PLANNING	MOUNTAIN BIKE TRAILS (TRAVERSE CONNECTING TO DRAPER) HIKING TRAILS
3:30	HOW TO UNLOCK THE VALUE OF TRANSIT-ORIENTED COMMUNITIES	REGULATING SHORT-TERM RENTALS	SECONDARY WATER METERING	DEVELOPING INCOME RESTRICTED HOUSING

*Agenda subject to change.

 KEYNOTE

FRIDAY, SEPTEMBER 9, 2022

	SESSION 1	SESSION 2	SESSION 3	SESSION 4	MOBILE TOUR
8:30	ROB SCOTT AWARD PRESENTATION				
9:15	STATE-WIDE PLANNING COORDINATION LAURA HANSON 				
10:10	LOW IMPACT DEVELOPMENT - CAN YOU RELY ON IT?	ZONING - CARROT AND STICK	STATEWIDE PLANNING COORDINATION KEYNOTE Q & A PANEL	DEVELOPMENT AGREEMENTS VERSUS BETTER DESIGN REQUIREMENTS	RAILS CONNECT COMMUNITIES: POLICY, PLANNING, FUNDING, PUBLIC OUTREACH
11:10	ANNEXATION AS A TOOL TO MANAGE GROWTH	MY GARAGE IS MY TRAILHEAD: BIKE PLANNING AT THE POINT OF THE MOUNTAIN (PART 1)	STREET KNOWLEDGE: WASATCH TRANSPORTATION ACADEMY	PLANNING FOR SENSITIVE LANDS IN YOUR COMMUNITY	WALKING TOUR OF LEHI'S DOWNTOWN
12:00	LUNCH / BOOK CLUB				
1:15	THE SKILLS PLANNERS NEED TO SUCCEED	MY GARAGE IS MY TRAILHEAD: BIKE PLANNING AT THE POINT OF THE MOUNTAIN (PART 2)	WHEN TO USE CONSULTANTS	CITIZEN PLANNER TRAINING TDRS, PDRS, AG PROTECTION ZONE, FLEXIBLE AG ZONES	UTAH LAKE RESTORATION
2:30	PUBLIC INPUT IS BAD, ACTUALLY: DESIGNING EFFECTIVE LAND USE PUBLIC PROCESSES	FINANCING THE FUTURE – HOW PID'S CAN WORK FOR YOUR COMMUNITY	WHERE DOES THE WATER GO? PART 2 - URBAN DESIGN, LID & STORM WATER MANAGEMENT	INCLUSIONARY ZONING - HAS ITS' TIME COME?	WILDLAND FIRE PREPAREDNESS
3:30	ENGAGEMENT TOOLS, TIPS AND TRICKS	TALKING HEADS: WHAT I WISH I WOULD HAVE KNOWN ON DAY ONE	TBD	YOUR TURN - GET YOUR QUESTIONS ANSWERED	TBD

*Agenda subject to change.

 KEYNOTE

REGISTRATION

EARLY-REGISTRATION DISCOUNTS NOW AVAILABLE.

CONFERENCE REGISTRATION		EARLY (THROUGH JULY 31)	STANDARD
FULL	PROFESSIONAL PLANNER (MEMBER, UTAH CHAPTER APA)	\$260.00	\$285.00
	PROFESSIONAL PLANNER (NON-MEMBER, UTAH CHAPTER APA)	\$285.00	\$295.00
	CITIZEN PLANNER / FULL-TIME STUDENT / FA- ICP / RETIRED / ELECTED / SUPPORT STAFF	\$115.00	\$115.00
SINGLE DAY	MEMBER AND NON-MEMBER, UTAH CHAPTER APA	\$175.00	\$175.00
	CITIZEN PLANNER / FULL-TIME STUDENT / FA- ICP / RETIRED / ELECTED / SUPPORT STAFF	\$95.00	\$95.00
FULL (GROUP)	CITIZEN PLANNER / FULL-TIME STUDENT / FAICP / RETIRED / ELECTED / SUPPORT STAFF (3 OR MORE REGISTRANTS FROM ONE ORGANIZATION)	\$85.00 / EA.	\$85.00 / EA.

REGISTER TODAY AT APAUTAH.ORG

To pay your registration fee by check, please mail your payment and registration information (name, organization, title, contact information, APA membership status, and AICP status) to UT APA Chapter, P.O. Box 1264, American Fork, UT 84003.

Registration will not be accepted without payments. Refund requests must be made in writing at least two weeks prior to the conference. A \$10 processing fee will be deducted from all refunds. Questions may be sent to admin@apautah.org or call 801.450.2659. Receipts available upon request.



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